

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

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NEW SERIES—VOLUME 29—NO. 15



CHESTER QUARLES

"The Challenge of the BSU" will be the subject of the message to be given by Pastor Chester Quarles, of the Leland Baptist Church, at the Saturday afternoon session of the State BSU Spring Retreat at Sunflower Junior College, Moorhead, April 25-26.

Baptist Are Urged To Be Counted

By Duke K. McCall

The standing of the Southern Baptist Convention among the religious bodies of the United States is involved. The quota of Southern Baptist chaplains for both the Army and the Navy will be determined by what is done. The reaction to any resolution passed or position taken by the Southern Baptist Convention on any matter of morals or on the separation of church and state will be affected.

Your part is to stand up and be counted. Every ten years the Census Bureau of the United States government makes a census of religious bodies. Because there is no bishop over any Baptist pastor to report for the churches, the Census Bureau sends out a questionnaire to every Baptist church. If that is not filled out and mailed in, the official figures concerning Southern Baptists will be incorrect for the next ten years.

Authors and government officials rely on this census of religious bodies for their information. At the same time this information does not open the door to any sort of invasion of the rights of Southern Baptists. The information itself is actually published by the Southern Baptist Convention in many different places but that will not help if the official census report is incorrect.

Help Southern Baptists to have the standing and influence among the denominations of the United States it deserves by sending in a complete, accurate report at your earliest convenience.

First Post War Rumanian News Is Encouraging

By Louie D. Newton

Heartening word comes from Baptist leaders in Rumania in letters from J. R. Socaciu, for the past ten years president of the Baptist Union of Rumania, and from Niculae Sava, one of the leading pastors, and one from a Baptist woman who lives in Aiud which tells of a recent Baptist Congress in the capital city of Transylvania. They rented the largest hall in the city, and it was filled to capacity with messengers and guests.

President Socaciu writes: "We have liberty as we did not have since Rumania existed. We are happy about it. We thank God for the help He gives us and because we enjoy great freedom and great progress in the field of the Gospel. . . God's hand is guiding us to green pastures and living waters in such a way that great and marvelous works are done among us, greater than any time before. . ."

Pastor Sava writes: "About me I want to tell you that, though we are close to starvation, I am taking once more another hard field of work. Twelve churches in Banat, churches that could not find a pastor for a long while, called me to work there. I have six boys and a daughter. I do not have

(Continued on Page Two)

Annual WMU Convention Brings Outstanding Personalities To State-Messages Challenging

1,568 Registered During W. M. U. Convention
MRS. SLEDGE RE-ELECTED STATE PRESIDENT

By Elizabeth Draughon
Baptist Record Staff Writer

The sixty - eighth annual session of Mississippi Baptist Woman's Missionary Union brought several outstanding personalities to the state. Among them were Mrs. George R. Martin, Norfolk, Virginia, Southwide President, Missionaries L. Bun Olive, Hannah Plowden and Ruth Walden,

Dr. J. B. Lawrence, Mississippian, Secretary of the Home Mission Board, Atlanta.

Two Ruby Anniversaries Observed

Observing the fortieth anniversary of two loves of the W.M.U., the Training School and the Y.W.A., the theme for the Convention was "We Would See Jesus", the motto of the W.M.U.

(Continued on Page Six)

Baptist Population Is Changing

Rural Churches Fewer But Stronger And Better Organized

By Porter Routh, Secretary
Department of Survey, Statistics, and Information

Baptist Sunday School Board

Southern Baptist churches in the towns and cities have more than doubled during the past quarter-century while the number of churches in the open country and the small villages has slightly declined, a survey to be published in the 1947

Southern Baptist Handbook will show.

In the survey of rural churches made by Dr. E. P. Alldredge in 1922, 71.3 per cent, or 15,722 of the churches were located in the open country. The 1947 survey shows only 15,216 churches located in the open country. More than 7,000 Southern Baptist churches are now located in towns and cities as compared with 2,861 in 1922.

Although the number of rural churches has slightly decreased, they are stronger and better organized. They minister to practically the same number of people they served in 1922, since the higher birth rate in the rural sections has been able to replenish the large numbers who have gone to urban centers.

Out of the 10,110 full-time churches in the Southern Baptist Convention, more than 2,000 are located in rural areas. Nearly all of the 8,772 half-time churches and the 7,327 quarter-time churches are located in the open country or in the small villages.

The average salary paid by the quarter-time church has nearly doubled since 1922. Dr. Alldredge's survey in 1922 showed the fourth-time ministers were paid \$144.81. The fourth-time minister receives an average of \$287 now. The increase paid by the half-time church has not been so large, from \$453 in 1922 to \$522 in 1947. But hundreds of churches which were quarter-time and half-time in 1922 are now full-time churches.

—BR—

BAPTIST COLLEGE FIRES UNITARIAN PROFESSOR

LIBERTY, Mo., —(RNS)— Because of a change in his religious beliefs Professor Clarence O. Van Dyke, head of William Jewell College's economics department, has been dismissed by college authorities.

Van Dyke, formerly a Methodist, two years ago joined All Saints Unitarian church in Kansas City, Mo. His change was brought to the attention of the

(Continued on Page Two)

Evangelism Is Emphasized At N. O. Seminary

Dr. Leavell Teaches Class of 118 Using Four Textbooks



DR. ROLAND Q. LEAVELL, president of the New Orleans Theological Seminary and professor of Evangelism, lectures to his class of 118 students during the first semester in the current school year. (Only part of the class is shown in the picture.) Students pictured represent practically every state of the Convention and will carry back with them workable methods of evangelism.

Evangelism is a dominant note among the students of the New Orleans Baptist Theological Seminary. They jammed to overflowing the large-

est lecture hall of the Seminary, four days each week during the first semester, to study Evangelism under Dr. Roland Q. Leavell, president of the Seminary. The total class enrollment was 118 students, coming from the theological, music and educational departments of the school, where they are preparing for all phases of the Christian ministry and missionary work.

Drawing from his rich background in evangelistic work, Dr. Leavell correlated his classroom work with the

(Continued on Page Two)

Sparks And Splinters

The Northwest Mississippi Baptist pastors' Conference will meet at Sardis on April 15 at 9:45 a.m. A good program has been arranged and a full attendance is urged.

Due to the large amount of material there is not space for DOROTHY PAGE in this week's issue. It will appear next week.

Mrs. J. A. Dicken of Durant, mother of J. B. Dicken of Van Winkle Church, and her daughter, Miss Lizzie Dicken, came to Jackson recently for the marriage of her granddaughter, Betty Jean Dicken to the Rev. John L. Gilbert. Mrs. Dicken has been a member of the Durant Baptist Church for 57 years and on July 13 will celebrate her ninety-third birthday.

Durant: Pastor C. M. Day reports that there were 122 in their prayer meeting on April 2.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 6, 1947

	S.S.	B.T.U.
West Laurel	480	115
Hattiesburg, Main Street	967	305
Chalhybeate	47	35
Wellman, Lincoln County	77	85
Harmony, Tippah County	89	
Agricola	95	51
New Albany	775	369
Friendship, Pike County	206	113
Carmel, Lawrence County	70	66
O'Tukolofa, Yalobusha County	84	
Center, Union County	184	
Columbus, First	818	165
Centreville	135	39
Tupelo, Calvary	397	87
Hebron, Yazoo County	68	81
Crystal Springs	473	103
Cross Roads,		
Webster County	85	
Pascagoula, First	684	121
Gulfport, First	572	124
Brookhaven	736	99
Rocky Springs,		
Yazoo County	27	
Tupelo, Harrisburg	396	138
Boyle	218	79
West Point	585	134
Chester	67	
Pickens	59	
New Zion, Copiah County	95	50
Glenfield, Union County	52	38
Hattiesburg, First	756	216
Houlka, Chickasaw County	70	25
Darling	57	13
Hattiesburg, Fifth Avenue	505	142
Cherry Creek,		
Pontotoc County	71	
Siloam, Simpson County	70	53
Jackson, Parkway	666	233
Durant	211	98
Jackson, Daniels	253	66
Jackson, Van Winkle	316	146
Jackson, First	1,376	511
Jackson, Northside	406	132
Jackson, Calvary	1,522	327
Jackson, Calvary including		
Stone St., Mission	1,589	377
Paul Truitt, Rankin County	55	38
March 30, 1947		
Scotland,		
Montgomery County	54	
Winona, First	324	47
Center, Union	106	70
Picayune, First	303	102
Woodville	97	30
Providence, Tippah County	36	
Cherry Creek,		
Pontotoc County	51	
Houlka, Chickasaw County	78	29
Centreville	111	40
Lucedale	160	
Bethel, Rankin County	47	33
Antioch, Lawrence County	32	

Rev. Sam Morris, the Voice of Temperance, an outstanding temperance leader is to address a temperance rally at the First Baptist Church, Jackson on Monday night, April 21.

BAPTIST COLLEGE FIRES UNITARIAN PROFESSOR

(Continued from Page One)

college only recently.

Dr. Walter Binns, college president, said "William Jewell is allied with the Baptist churches of Missouri, and, while we employ teachers who are not Baptist, we feel that under the circumstances only those whose faith is founded upon the Trinity can be supported with church funds. Unitarians do not believe in the divinity of Christ. The religious background of this school is founded upon that divinity."

Dr. Binns added he had no criticism whatever of Van Dyke except his religious belief, and had given him a hearty endorsement to any teaching post where that belief was not a factor.

Van Dyke's change in church membership was brought to Dr. Binns' attention when the professor's name was listed in a newspaper account of those attending a Unitarian function. Professor Van Dyke said he felt his religious belief was a personal matter not affecting his teaching qualifications and for that reason had not bothered to mention it to school authorities.

—BR—

EDITOR DIES

AIKEN, S. C., April 7 —(INS)—Body of Dr. O. P. Gilbert, editor of the Christian Index, organ of the Georgia Baptist convention, who died of a heart attack in Aiken yesterday, was to be shipped to Brunswick, Ga., today for burial.

FIRST POST WAR RUMANIAN NEWS IS ENCOURAGING

(Continued from Page One)

a drop of sugar in my house since last Easter. We need shoes and clothes. We need food. . . Please send us anything, and God will bless you for it. . ."

We have not had any information about our Baptist brethren in Rumania during the war, and it had been rumored that they were having a difficult time. Undoubtedly, they have had a difficult time, but while they have faced hardships, they have, nevertheless, enjoyed a measure of freedom for which we give thanks.

One of the letters states that no relief has reached our brethren in Rumania from Baptist sources, and they frankly express the hope that such relief may yet come to them. They state that the Seventh Day Adventists have sent something like 32,000 pounds of shoes and clothing. I find that we may now send packages up to 22 pounds in weight, such packages not to exceed 72 inches in length and width, and our people at Druid Hills are sending several such packages at once. I shall be glad to report on any response that comes from these gifts. If we do get them through, I believe Southern Baptists will wish to send many such packages. We must not fail to respond to the needs of our Brethren in Rumania, where the Baptist movement was so strong at the outbreak of World War II.

—BR—

Dr. S. A. Newman, registrar at Southwestern Seminary, announced this week that 195 degrees and diplomas will be granted May 1. The group includes 190 persons, five of whom are to receive two degrees.

WANTED!

2300 people who will make a love offering of \$1.00 each for the purpose of sending four of our valuable servants to Copenhagen.

You see it is like this. Several weeks ago four of us formed ourselves into a volunteer committee to raise \$4,000 as a love offering for the purpose of sending Miss Edwina Roberts, E. C. Williams, Auber J. Wildes, and A. L. Goodrich to the Baptist World Congress.

The response from the ministers all over our state has been wonderful, but we felt like there would be a host of individuals who would like to make this trip possible for them. Let's finish it up the next two weeks.

Thanks a million,
S. M. WHITE, Chairman,
Committee

Rev. and Mrs. H. D. Walker of Ocean Springs on April 28, will observe their fortieth wedding anniversary. For 40 years they have been daily Bible readers. He has one Bible which has been

EVANGELISM IS EMPHASIZED AT N. O. SEMINARY

(Continued from Page One)

many missionary assignments sponsored by the Seminary's Practical Activities Department. Remarkable results are revealed in the weekly reports of personal work and soul-winning.

The class in Evangelism combines instruction from four textbooks on the subject and personal illustrations drawn both from the professor's experiences and from the students' activities.

The New Orleans Baptist Theological Seminary, long noted as the "school of providence and prayer," is placing supreme emphasis on studying the Bible and obeying the command of Christ to "go ye therefore and make disciples."

used 40 years, and another one for six years. He has read the Bible through four times from beginning to end, in addition to his regular Scripture readings and study. The Walkers have seven children.

Here's What They Say About THE EVERY FAMILY PLAN And The Mississippi College ENLARGEMENT CAMPAIGN

Dr. D. A. McCall, Executive Secretary of the Mississippi Baptist Convention Board: "I am delighted that you are getting a good response from individuals in your appeal for every Baptist Record subscriber to send \$10.00 for your building and expansion program. Mississippi College is the elder brother among our Mississippi Baptist agencies and causes, and I certainly hope the program is consummated victoriously."

Auber J. Wilds, president of the Mississippi Baptist Convention: "Cooperation has ever marked the success of Baptists. Working together in a common task has gotten the job done. That's why I believe in the EVERY FAMILY PLAN for the Mississippi College Enlargement Program. Every family giving ten dollars will crown a glorious task with victory."

C. B. Young, member of the Board of Trustees of Mississippi College: "In sending you the enclosed check for \$10.00 for the 'Every Family Record Plan' I should like to make this comment:

"If every family which now gets the Baptist Record would contribute \$10.00 to this fund, it not only would go far towards solving the financial problems of Mississippi College, but it would accomplish something still finer, namely, the centering of the interest of all these families in this great institution of learning and Christian culture."

Dr. Norman W. Cox, Past President of the Mississippi Baptist Convention: "The appeal of Mississippi College to the readers of the Baptist Record to individually contribute \$10.00 each to the great enlargement campaign should have a wide response from Mississippi Baptists. It brackets each one of us in a spot where we can really do something for a great cause. Many of us are disposed to put off good impulses. Doubtless already many have read about this and have thought I'm going to do that but somehow we had not got around to it. In fact in this statement I am confessing my own sin. When I first read about it I planned to answer the call. But I dallied around and did not get to it until I started to write this statement and had to busy myself then to write the check before I wrote the statement. Well I have written the check and now I can make this statement. I expect there are three or four thousand Mississippi Baptists in the same situation that I found myself in. But Mississippi College needs the money now. May the Holy Spirit stir every one who reads these words to make the answer that their heart tells them to make without another delay."

Judge V. D. Rowe, Member of the Board of Trustees of Mississippi College: "Mississippi Baptists own Mississippi College. The College is a great institution and worthy of our proudest support. There is no way to make an assessment or even a quota for any of the 1500 or more Baptist churches in Mississippi. The only thing to be counted on is the LOVE that each church has for the Kingdom work and success, and that LOVE is sufficient. These churches are composed of the great rank and file of ordinary people with ordinary incomes. Of the 57,000 subscriptions to the Baptist Record, representing that many families, Mississippi College ought reasonably to expect 25,000 families to donate, within thirty days, \$10.00 per family, in cash, and that would complete the splendid buildings now under course of construction at the college. What a fine chance for the great hosts of Mississippi Baptists to do a worthy thing to the Lord's glory! Let every church act favorably on this proposition forthwith."

Mrs. J. T. Garland, a Presbyterian: "May your request get gratifying response from ALL Baptists and the Presbyterian readers too."

Reverend J. D. Ray, Pastor, First Baptist Church, Starkville, Mississippi: "I am responding to the call of Mississippi College by enclosing my check for \$20.00. This is ten dollars for myself and ten dollars for Mr. W. W. Miller, Sr. This is a worthy cause and should meet with a hearty response."

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

I

Mississippi Baptists during the month of March again registered a healthy gain in Co-operative Program receipts over March, 1946. In March of last year we received through the Co-operative Program \$37,087.78 while during March just closed we received through the Co-operative Program \$45,036.35. This is a gain in Co-operative Program receipts for this one month in the amount of \$7,948.57. While we are gaining, we are still falling short of the \$83,333.33 monthly average if we are to total \$1,000,000 this year.

II

Every house of worship, every church house should be a house of love. It certainly should not be a house of hatred except for sin. The Baptist Building should be a house of love. Every college, every hospital, every orphanage, et cetera should be an institution of love.

In John 18:36 Jesus says while in the hands of His enemy, "My Kingdom is not of this world; if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." We think this a very significant and practical statement. The worldliness or the spirituality of a preacher, a layman, or church may be readily seen at this point. There are those with little grace and little wisdom who boast of fighting at the drop of a hat. If ever a fight over personal privilege, or over one's body would have been justified, it certainly would have been justified when His enemies came upon Jesus. Simon Peter, who at the time had little grace and little wisdom, was ready to do physical combat for Jesus. Later he, like some of the rest of us, learned that the way of grace, wisdom, and love is the best---the King's Highway. "Love ever gives, forgives, outlives, and ever stands with open hands, and while it lives, it gives---for this is love's prerogative, to give---and give---and give!"

III

At this time four of our Mississippi institutions are in the field in emergency financial campaigns. This office is giving itself wholeheartedly to the promotion of the Co-operative Program. There would be no Co-operative Program but for various institutions, causes, and agencies. We are happy to be a well wisher for every one of our interests. It would be a tragedy not to finish the building program at Mississippi College. It should be done in noble manner. Clarke Memorial College has staged the greatest comeback we have witnessed within a lifetime. That school should certainly be made secure. If ever Woman's College is to function, now is the time to make that a reality. Multitudes of people have it in their hearts to make this a reality. The Mississippi Baptist Hospital should be completed and completely furnished for its great work. Now is the time to get the finest for these and other causes. It will be too late within a very few years.

IV

We were happy to be with Pastor John DeFore and his fine church at Plain in Rankin County. We were in the office during the day, and preaching to a splendid congregation each evening. There were six additions. Brother and Mrs. DeFore are two of our finest young pastor couples. They plan to attend the seminary in the fall.

Brother Jack Bilbo led the singing in very fine fashion. He and his wife are another very fine pastor couple in our midst.

The folks at Plain (Richland Church) certainly know how to attend worship. They filled the house again and again. Several friends of other days were in the services, as the Sidney Berrys, Mrs. Tom Temple, the E. E. Parkers, the Giordanos, the Sam Neelys, the Bridges, the Mahaffys, and others. David Steen, Webster Steen, Tommy Hollingsworth, Catherine Broom, Vivian Steen, and Clint Weems were helpful in inviting people to the service. Wednesday we were also at the Holmes County W.M.U. Stewardship Rally held in the lovely Durant house of worship, Brother C. M. Day, pastor. Mrs. L. E. Burnette, talented wife of the pastor at Lexington, was in charge of the program. We enjoyed the fellowship, and also the delicious lunch served by the ladies of the local church.

Yesterday we flew 450 miles speaking three times to congregations that packed the house of worship in each instance. At 11:00 o'clock we were at First Baptist Church, Starkville, helping ordain some fine deacons. Dr. and Mrs. J. D. Ray have been a constant joy and inspiration to us in the work. This church is one of our top churches. At 2:00 o'clock we were 180 miles south at Crystal Springs for a building dedicatory service at Harmony Church, Copiah County, Brother J. P. Bush the very fine pastor. Brother Guy Little and Brother W. E. Hardy, two other very splendid pastors, were also in the service. We then returned to Jackson ready for a closing service with Richland Church already mentioned.

V

"Bethel in Battle," a chaplain sketch book by Dr. Mark Lowrey, Goss, Mississippi, is a highly interesting account of spiritual experiences while under fire in the recent II World War. It may be ordered directly from the author or from the Baptist Book Store.

"America Must Be Christian" by Dr. H. C. Goerner is a graphic portrayal of conditions in our own country. The need for a greater state mission and home mission program is set forth in this volume.

"The Music of Life" by Dr. G. Campbell Morgan is an interesting volume from the Revell press and should be particularly refreshing to those who love music and understand its terms.

VI

These churches of the Lord Jesus would do well to constantly study the New Testament pattern. That helps us to stay by the cross. That helps us

to be true to the message of the Book. Reading Acts 5:40-6:7 we find several interesting and important things in the life of the first New Testament church. First, this was a speaking and witnessing church. The enemies of Christ charged them to stop talking about Him. Today we need to hear the admonition to speak for Him. Second, it was a suffering church. Few of us, if any of us, today have really suffered for the sake of Jesus. Third, it was a rejoicing church. And joy was so unbounded that suffering could not stay it. Fourth, they carried on for Jesus at the right places. This meant in the temple, the place of worship, and also in every house. Fifth, they carried on for Jesus at the right time, and that was all the time---daily, and they ceased not. Sixth, that meant the New Testament function---teaching and preaching. Seventh, they had the right subject---Jesus Christ. Eighth, it was a growing church. Jesus intends that his church shall grow both from without and from within. Ninth, it was a church with some problems. Tenth, they had an alert leadership equal to the work. They did not wait until the trouble had them by the throat but anticipated it. A wise spiritual pastor may just about eight out of ten times lead the church in the hand of the Spirit in solving the problems. With all our heart we believe it almost impossible for a church with a wise and spiritual group of deacons to experience serious division. Eleventh, this church had a leadership with the right emphasis. They did not intend to burn up their energy doing the lesser things, but rather in prayer and the ministry of the word. Twelfth, this church did not have to borrow lay leadership. They had some of the best in their midst. Thirteenth, it was easy to lead this church. These people could be pleased. Fourteenth, it was a church of action. They recognized good counsel and acted upon it. Fifteenth, they did this as other things in the act and attitude of prayer. Sixteenth, this was a church that could not be ignored, but had additions from various spheres of society.

May Birthdays Of Missionaries

Below is given a list of Foreign Missionaries who have birthdays in May. Many friends will wish to send Birthday cards or perhaps a birthday gift.

1 D. H. LeSueur, 241 North Dick Dowling Street, San Benito, Texas; Mary Scrymgeour Deter (Mrs. A. B.), Caixa T, Curitiba, Parana, Brazil.

2 Blonnye H. Foreman, Piauh, via Cidade da Barra, Corrente, Brazil; J. Winston Crawley, Southern Baptist Theological Seminary, Louisville 6, Kentucky.

3 W. C. Harrison, Caixa 118, Porto Alegre, E. de R. G. do Sul, Brazil.

4 Pauline Willingham Moore (Mrs. John Allen), 8036 Fourth Avenue, South, Birmingham 6, Alabama; Maye Bell Taylor, Haskell, Texas.

6 Alma Jackson, 4108 1/2 Junius Street, Dallas, Texas.

8 Elizabeth Fountain Callaway (Mrs. Merrel P.), Box 154, Jerusalem, Palestine.

9 Cora Burns Marriott (Mrs. C. C.), 318-D Mission Road, Glendale, California.

12 Sara Nesbitt Davis (Mrs. Burton DeWolfe), Caixa Postal 300, Fortaleza, Ceara, Brazil; Helen Meredith, 21 War Memorial Building, Nashville, Tennessee; (Miss) Auris Pender, Baptist Mission, Tungshan, Canton, China.

13 Marie Hall Blankenship (Mrs. A. E.), Caixa Postal 300, Fortaleza, Ceara, Brazil.

14 Elin J. Bengtson (Mrs. Nils J.), Zimmermansgatan 4, Vasteras, Sweden; Roberta Ryan, Casilla 20-D, Temuco, Chile.

15 Virginia Mathis, Graymont, Georgia.

16 Anna S. Pruitt (Mrs. C. W.), Box 5148, Richmond 20, Virginia.

18 Alfred L. Gillespie, 2918-E Regent Street, Berkeley, California; Catherine B. Walker, 64 Howe Street, New Haven, Connecticut.

19 Mary C. Alexander, Box 1581, Shanghai, China; Grace Mason Snuggs (Mrs. H. H.), 300 University Ridge, Greenville, South Carolina.

20 Sarah Frances Eddinger, Casilla 20-D, Temuco, Chile; John S. McGee, Baptist Mission, Iwo, via Lagos, Nigeria, West Africa; Lorene Tilford, University of Shanghai, Shanghai, China.

21 William M. Gilliland, Baptist Theological Seminary, Ogbomoso, Nigeria, West Africa.

22 Orvil W. Reid, Independencia 657,

Guadalajara, Jalisco, Mexico; Vance O. Vernon, Caixa 178, Recife, Pernambuco, Brazil; Sara Gayle Parker (Mrs. Earl), Falmouth, Kentucky; A. Marshall Sams, General Urquiza 186, Buenos Aires, Argentina; Lucie Sparkman Terry (Mrs. A. J.), Caixa 52, Victoria, E. de E. Santo, Brazil.

26 Ione Buster Stover (Mrs. T. B.), Caixa 320, Rio de Janeiro, Brazil.

28 Rosalie Duggan Clinkscales (Mrs. T. N.), Caixa T, Curitiba, Parana, Brazil; W. R. Medling, 2918-F Regent Street, Berkeley, California.

29 Taylor C. Bagby, Postal N. 35, Goiânia, Goiaz, Brazil; Martha L'gham Belote (Mrs. J. D.), Baptist Mission, Tungshan, Canton, China.

30 Nan Trammell Herring (Mrs. J. A.), 408 Jones Avenue, Greenville, South Carolina; I. N. Patterson, Box 48, Abeokuta, Nigeria, West Africa.

Twenty-Five Years Ago

By Rev. R. A. Eddleman

We hear that brother Bracie Campbell has accepted the call to Summit for half time and will continue to serve Fernwood the other half of his time.

Mr. L. G. Cochran and Mr. Cecil Johnson were the successful debaters for Miss. College against the students from Millsaps last week at Yazoo City.

Rev. D. A. McCall has accepted the call to Lyon and will begin his work there April 1st. Brother McCall was once pastor of Gunnison, but took a year off to attend the Seminary at Louisville.

Prof. D. M. Nelson, secretary of the Education Commission has been compelled to cancel a number of speaking engagements because of an attack of influenza. He is now back in his office.

May 31 to June 4th is the time Pastor S. G. Posey announces for the revival meeting at Durant in which he expects the help of L. C. Wolf, of Muskogee, Oklahoma, one of the Home Board Evangelists.

Prof. Russell Ellzy has accepted the Superintendency of the Copiah-Lincoln Agricultural High School at Wesson.

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We Offer Another Radio Suggestion

We boldly make another suggestion about the Baptist Hour Radio program. The past broadcasts have used the talents of our "top" preachers. Their messages have been well prepared and delivered. But the majority of our Southern Baptist people are in small towns and rural areas. We believe that those who minister to the larger group of our constituency should be given equal opportunity to preach on the Baptist Hour.

We would not be partial to any one group of preachers but include the best from each group of city, town and country pastors who know Southern Baptist people and also preach a Gospel of God's saving grace from the heart. We would further suggest that in the next series of broadcasts our Radio Committee plan to rotate the speakers in the above categories.

We must never lose sight of the fact that our rural and county churches constitute the majority of the denomination and they like to be preached to in the manner in which they are accustomed. If we are to reach the maximum possibilities of our radio ministry we must reach the majority and that group is made up of people who need to hear preaching in the manner in which they are accustomed. Let's use some of the small town and country preachers. With apologies to Abraham Lincoln, the Lord must have loved the one talent preachers and people. He made so many of them.

The Pastor And The Annual Southern Baptist Convention

Your pastor SHOULD go to the Southern Baptist Convention convening in St. Louis, May 7-11. The church should pay ALL the expenses. Whether yours is a fourth, half or full time church YOUR pastor should be a messenger to the

convention. If YOUR pastor is like the great majority, he will not be able to afford the trip but as YOUR pastor he cannot afford to miss the inspiration, the fellowship, the ideas, the refreshing change and the opportunity to have a vote in the democratic Baptist way of doing business.

It will make YOUR pastor feel better to have a part in the proceedings and feel as if he were really representing YOU in the great business sessions of the convention. He will come back to YOUR church a better pastor and more informed on all points of our denominational program. Likely as not he will not go unless SOMETHING IS DONE ABOUT IT NOW. He must have hotel reservations, train or bus transportation and something to eat while there. It takes money. YOUR CHURCH cannot afford NOT TO SEND YOUR PASTOR.

If the church budget won't stand the extra expense, YOU (yes, we mean YOU who read this) DO SOMETHING ABOUT IT. Be a committee of one and get the purse strings opened among the members of the church. We are not telling YOU "how" but we are suggesting that YOU, YOUR CHURCH, SEND YOUR PASTOR to the Southern Baptist Convention. It is tonic for a faithful pastor, who has YOUR interests at heart. DO IT NOW!

God Bless The Women

Last week the annual meeting of the Mississippi Woman's Missionary Union met at Calvary Church in Jackson. It was one of the very best meetings that the women have ever held. Of course, all the women of the various organizations throughout the state are due much credit for the good meeting and the excellent showing of all the work but we must not forget that the guiding hand of W.M.U. work in Mississippi is Miss Edwina Robinson, Mississippi born, Mississippi bred, Mississippi educated and Mississippi used.

It was the unanimous opinion of Mississippi Baptists that Miss Robinson was the logical one to succeed Miss Fannie Traylor and all of us have rejoiced at her success. We expected great things of her but her energy and faithfulness and accomplishments have even exceeded our fondest expectations.

The program of this year's convention is said by many to have been the best in W.M.U. history. There were no dull moments. We could not attend all the sessions but those that we did attend inspired and informed. We felt like going home and joining the Woman's Missionary Society. As always, the W.M.U. seeks to magnify the missionary work of our denomination and works in a cooperative way with every cause and agency of

our State Convention. The good women pray about our work, they participate in our work and then pay to the support of our work.

The report of Miss Edwina Robinson, executive secretary of the Mississippi Woman's Missionary Union for the year 1946 shows 2020 organizations which includes 1327 Young People's organizations and a total membership of 38,256, of which over 18,355 are young people and more than 19,901 are women.

Total gifts during the Seasons of Prayer of women and young people during 1946 amounted to \$125,652.00.

A great dedication program had been planned for Camp Garawa but rains ruined the roads for dedication day but as usual the women came through. They simply transferred the dedication to Calvary Church, rocks and all. But a full account of this inspiring service appears elsewhere.

Not only has Miss Robinson led the W.M.U. on to greater heights but she is blessed with some of the very best associates to be found anywhere.

Miss Nettie Rea Traylor, for several years office secretary, knows all the ins and outs of W.M.U. affairs. She keeps things going and has every detail at her finger tips.

Miss Nell Taylor, Young People's Leader, although a comparatively new comer has a firm grip on her work and was at her best in directing the Camp Garaywa dedication. She found a firm foundation which had been laid by her predecessor, Miss Edwina Robinson and continues to build thereon.

Miss Bessie Purvis, W.M.U. Field Worker, who came to the work after a successful tenure of service at West Laurel Church inspires enthusiasm wherever she goes.

Mrs. Harold (Jean) Butler, although a comparative newcomer, has already proved her dependability and efficiency.

Book Store To Close For Moving

The Baptist Book Store will be closed the week of April 21, for moving into their new location at 113 North President Street. You are urged to anticipate your needs in advance, as no mail orders can be filled that week.

All friends of the Book Store are invited to attend their opening on April 29.

The First Church, Winona has recently installed a complete butane gas system in the educational part of the church building and the vestibules of the church auditorium. The furnace for the church auditorium has been reworked. The Home and Foreign Mission offering goal for the Sunday School was \$125.00; this special offering reached \$179.96.

Alumnae Of WMUTS Meet For Luncheon

On Wednesday, April 2, during the annual meeting of Mississippi Baptist Woman's Missionary Union, alumnae of the W.M.U. Training School, Louisville, Kentucky, met for luncheon at Allbritton's Tea Room.

At the close of the hour several matters of business were discussed, and Miss Elizabeth Draughon of the editorial staff of the Baptist Record, who has served during the past year as president, was re-elected for another year. It was also decided to send a gift to the nine Mississippi girls who are now students in the school. The next meeting will be during the Mississippi Baptist Convention in November.

The following alumnae were present, Miss Edwina Robinson, Miss Edna Carver, and Miss Elizabeth Draughon of Jackson; Miss Hannah Plowden, missionary to Hawaii; Miss Ruth Walden, missionary to Africa; Mrs. A. L. Goodrich, Mrs. L. V. Young and Mrs. Hubert Street, Clinton; Mrs. R. B. Patterson, Bruce; Mrs. R. M. Lewis, Shannon; Mrs. C. J. Olander, Morgan City; Mrs. J. H. Street and Mrs. John E. Stone, Jackson. Others attending were Mrs. George R. Martin, Norfolk, Virginia, and Mrs. Charles Dean, Jackson. Mrs. Martin is President of the Southwide Woman's Missionary Union, and Mrs. Dean is Trustee of the Training School.

REV. J. H. STREET ACCEPTS SECOND AVENUE CHURCH

Rev. J. H. Street, State Brotherhood Secretary since June 1, 1945, has resigned that position in order to accept the pastorate of Second Avenue Church, Laurel. He succeeds Dr. B. B. Hilbun, who resigned in September, 1946.

Second Avenue Church has a membership of approximately 700 and is located in a rapidly-growing residential section of Laurel, thus offering a challenging opportunity to the new pastor.

The church faces a building program, which is to be launched in the immediate future. A building fund of \$50,000 is now on hand for this purpose.

MRS. J. L. JACKSON

Resolutions of respect for Mrs. J. L. Jackson, our beloved sister, friend and classmate of the Homemakers Sunday School class whom we loved so dearly.

We miss her pleasant smile and as President of our class she always had encouraging words for us. And may the life she spent in our midst be an example and inspiration to us to go forward in the work she loved so well.

But we must be submissive to our Heavenly Father's will for we know that our loss is her eternal gain.

Therefore be it Resolved First, That a copy of these resolutions be sent the bereaved family.

Second, That a copy be spread on the record of our class.

Third, That a copy be sent to the Baptist Record for publication.

Respectfully submitted,

MRS. C. W. McMULLAN

MRS. C. L. JORDAN

MRS. G. G. KEITH—Com-

mittee from Decatur Bap-

tist Church, Homemakers

Class

Of the 26,410 Southern Baptist churches, 10,110 are now full-time, 192 are three-quarter time, 8,772 are half-time, and 7,327 are quarter-time.

Making The Most OF OUR MISSISSIPPI MEN

J. H. STREET, Secretary
Brotherhood Department
P. O. Box 530,
Baptist Building, Jackson

NEW BROTHERHOODS GULF COAST ORGANIZES ASSOCIATIONAL BROTHERHOOD

Pastor G. C. Hodge and Brotherhood President O. H. Longcoy, of the First Baptist Church, Biloxi, and members of the Gulf Coast association executive committee took the lead in calling a meeting of Gulf Coast men for the purpose of organizing an associational Brotherhood. Rev. O. B. Anderson, associational missionary (Long Beach), also gave excellent cooperation, as did many pastors and laymen.

The meeting was held in the First Church, Biloxi, by invitation of Dr. Hodge and the men of the church. Very thorough preparations had been made for the meeting and good publicity had been given. Over one hundred men had indicated their intention to attend, but a storm broke just as the men would have been leaving for the meeting and the attendance was greatly reduced. Churches were represented as follows: West Gulfport, 2; Long Beach, 3; Gulfport First, 11; Handsboro, 5; Big Ridge, 1; Fernwood, 1; First Biloxi, 20. Three visitors brought total attendance to 45. Five pastors were present and three other ministers.

Horace Headrick, district (Seven) president, and Secretary Street were the speakers. After Mr. Headrick outlined the purpose and methods of associational Brotherhood work, the group went into the organization of an associational Brotherhood and elected the following officers: president, O. H. Longcoy, 140 White Avenue, Biloxi; attendance vice-president, R. O. Bickerstaff, 1511 21st Avenue, Gulfport, program vice-president, Robert B. Camp, Route 2, Box 120-B, Biloxi; secretary-treasurer, Rufus Carter, Box 266, Handsboro.

PILGRIM'S REST (PANOLA) REPORTS

The men of Pilgrim's Rest (Panola) have been busy with the construction of Sunday School rooms for their church. This work is about completed now and a butane gas heating system will be installed before next winter.

A laymen's revival began on April 5. Dr. L. Bracey Campbell, of Marks, will be the speaker in the series of services.

SKENE, BOLIVAR, Rev. D. I. Young, Jr., pastor. Twelve men are enrolled and the average attendance is eight. L. I. Myers is president; and other officers are as follows: R. H. Haynes, Odia McMurray, Thomas Gammill and F. Stevens. This group will meet weekly on Sunday.

FIRST, TUPELO, (Second Brotherhood), Dr. H. R. Holcomb, pastor. Walter Estes is the president. Other officers have not yet been reported. Dr. Holcomb states that it was the return of so many young men from the service that occasioned the organization of the new group of men.

LAUDERDALE MEETING

President Evan Godwin reports a fine meeting of the Lauderdale



REV. J. H. KYZAR

J. H. Kyzar Coming To Greenwood, First

Rev. J. H. Kyzar, native Mississippian, now pastor of the First Baptist church at Laurens, S.C., will assume the leadership of the First Baptist church in Greenwood on April 20. Reared in Lincoln county, near Brookhaven, the new Greenwood pastor is a graduate of Mississippi College and the Southern Seminary in Louisville. He was pastor at Lexington and Drew before going to South Carolina where he has been for more than seven years.

The work at Laurens has been outstanding under his pastorate, in that 634 members have been received into the membership which now numbers approximately 1,100; gifts have increased from \$17,000 to above \$43,000, of which more than half went to outside causes, while a church debt was being retired and additional property acquired for expanding the local program; a mission has been started, in which a half time pastor is serving; an educational director and church secretary have been added, and the Baptist state paper, the Commission and the Home Mission magazine go into every home.

While he has been active in his church field, the denominational work has been close to his heart as he served on the state board, the Baptist courier committee, and the committee on the Foundation. He is also vice president of the South Carolina Convention.

Mississippi friends are rejoicing over the coming of Rev. and Mrs. Kyzar. She is a talented musician, being an organist and singer. In addition she is devoted to the young people and to the whole program of the church, being considered one of the leading pastor's wives in the entire state.

County Brotherhood on March 21. in the Southside Church, Meridian. Eighty-five men were present and seven churches were represented. Honorable Carroll Gartin, mayor of the City of Laurel, was the principal speaker. Other visitors from Jones County attended the meeting. In addition to President Godwin, the following are officers of the association: Oscar Yarbrough, attendance vice-president; Harvey Collier, activities vice-president; M. F. Rayburn, program vice-president; and W. G. Harper, secretary-treasurer.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary



DAVID T. CRANFORD

Pastor David T. Cranford of the First Baptist Church, Indianola, will speak Friday night at the State BSU Spring Retreat at Moorhead, April 25-26, 1947.

Columnist Robert Quillen recently wrote: "What people yearn for is a spiritual leader who can tell them the truth and enable them to understand and believe it". . . Thank God for Gil Dodds, the great track star, who recently said that he told a group of young people "the power that the Lord had in my life and that we, as young people, should turn to the Lord in all things". . . MSCW has enrolled 281 of 386 Baptist students in at least one unit organization, has 486 volumes in its BSU library, saw 2 students converted recently. Sixty of them recently enjoyed another joint party with the State College boys at Starkville. According to Jeff Atkinson, of State, they came from the moonrising side of the Tombigbee to a Sunbonnet Sue and Overall Jim party featuring 'Shot' Oren Creel and his 'Hoe-Downers,' an orchestra composed of guitars and fiddles. Dawn Taylor, of MSCW, sang and a great time was had by all. Jeff adds that the Miss., State BSU basketball team recently beat the Lambda Chis by 16 pts. . . All you campuses, please send me a list of your new Executive Council members.

... Miss Leavell reports that some 50 students recently participated in and had charge of a night church service at First Church, Oxford. At the close of the service 3 joined the church; 1 on profession of faith. Dr. T. D. Brown preached and Mr. Luther Harrison led the singing in the recent revival at the church. One girl volunteered for foreign-missions; a boy indicated his surrender to Christ as a doctor. . . Our quota for Ridgecrest has been raised from 200 to 215. Who wants a larger campus quota? . . . Several campuses are doing extension work among our colored friends. Is yours? At Blue Mt., incidentally, 120 is the average attendance at noonday prayer meeting, they have 436 volumes in the BSU library, and they recently had "Ridgecrest Day," starting with reveille at 6 a.m. and ending with taps at 11 p.m. The chapel talk was on Ridgecrest, at meals songs were sung, the girls played ping pong, shuffleboard, went hiking, played softball, viewed a Ridgecrest film, and held a lakeside campfire service. . . Thirteen Miss., College students recently led in Religious Emphasis Week at E. Central Jr. College. . . There are now over 12,000 veteran students in the colleges of Miss. Are all of yours strong spiritually? . . . Belhaven's Noonday has an average attendance of 25. Only 56 Baptist students are enrolled. Belhaven, for a long time, has been of great help to the students at Draughton's Business, Jackson. . . During the little of the WMU Convention I attended, I heard Mrs. I. E. Rouse say that there are 700,000 lost people in Miss., and that in soul-winning, "if you do not believe it with all your heart, you cannot convince someone else". . . Prayer meeting at the Air Base, Jackson, two gracious services at Southside Church, Meridian, and a short visit to E. Miss. Jr. comprise my recent peregrinations. . .

—BR—

Joe Abrams of the State Training Union Department is the author of an article in the April issue of the Baptist Training Union Magazine. The write-up is entitled "Facing and Solving Your Associational Problems."

Help All Causes of Christ Through the Co-operative Program!

Foreign Missions is one of the causes undergirded and supported through the Co-operative Program—NOW—over 500 Foreign Missionaries.

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!



MISS EDWINA ROBINSON

CAMP GARAYWA IS DEDICATED IN IMPRESSIVE SERVICE

Miss Robinson Was Moving Spirit; Her Dreams Realized

By Elizabeth Draughon
Baptist Record Staff Writer

The camp program for Mississippi Baptist Youth began in the heart and mind of Miss Robinson, Executive Secretary. Having at first week-end house parties when Miss Robinson began her work as Young People's Secretary in 1933, the first camp was held in 1936 with 479 in attendance. Growing rapidly until there were 2,666 in 1945 several difficulties presented themselves. Chief among them was the question of a permanent camp site. A gift of 40 acres near Clinton from the Mississippi Baptist Convention and Mississippi College and an initial gift of money from Mrs. Henry Brooch of Meridian called for definite planning for the camp. Launching the program a year ago with a building committee and a board of managers, the camp today is a reality.

Members of the Board of Managers are as follows: Mrs. J. D. Franks, Mrs. H. E. Bishop, the Rev. John Cooper, Dr. Wyatt Hunter, Mrs. I. L. Toler, Mrs. Earl Edwards, Dr. Charles Treadway, Mrs. J. A. Anderson, Miss Ruby Rose, D. C. Simmons, Mrs. Ned Rice, Mrs. Webb Brame, and Greek L. Rice. Members of the Building Committee are Mrs. J. A. Anderson, D. C. Simmons, Miss Robinson, and Mrs. Brame.

With construction still going on and gifts continuing to come from districts, associations, and churches the \$100,000 camp, which has 18 cabins, auditorium, kitchen units, swimming pool etc., was lovingly dedicated on Wednesday afternoon during the 68th annual session of Mississippi Baptist Woman's Missionary Union. Weather conditions necessitated holding the service at Calvary Church, rather than on the camp grounds, as originally planned. The first camp is scheduled for the first week in June.

Miss Nell Taylor, Young People's Secretary, presided over the session. Mrs. Ned Rice of Charleston gave a history of camps, Mrs. J. A. Anderson of Belzoni presented a financial report and Miss Robinson took the convention group on a "play like" tour of the camp.

Silver Bowl Presented to Miss Robinson

Mrs. I. L. Toler of Gloster paid tribute to Miss Robinson's untiring efforts and in appreciation presented a silver bowl, appropriately engraved, and filled with flowers of lavender and white, the colors of Woman's Missionary

ANNUAL WMU CONVENTION BRINGS OUTSTANDING PERSONALITIES TO STATE-MESSAGES CHALLENGING

Training School, which is located in Louisville, Kentucky. The ensemble of Calvary Church sang the Training School song, "We Would See Jesus" during several of the meditation periods.

Total registration during the Convention was 1,568 including visitors. Of this number 1,282 were delegates. Mrs. Wilma B. Sledge, who has served for the past year as president was elected for the year 1947-48.

Dr. Claud B. Bowen, pastor of the host church, who was in Texas for a meeting, came by plane to bring greetings and the devotional for the first session of the Convention. He used John 12:20-32 emphasizing verse 21, "We would see Jesus", with examples around the world that the cry from peoples of all nations is one of hunger for the Christ.

Religion Must Touch All Our Lives Says Missionary

Missionary L. Bun Olive who served several terms in China urged in his message on "The Christian and His World Task", and in his message on China that we begin our task at home. Evidence of being a Christian he said was in wanting others to know Him. Our religion cannot be just a segment of our lives, but must touch all our lives. In Christ there is no nationality, there are no social lines and there can be no reservation.

Mrs. Martin Brings Address

Mrs. George R. Martin, President of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, brought the dedicatory address. Mrs. Martin stressed the importance of leading, training and developing our young people, declaring that "this is the best generation of young people we will ever have the privilege of working with". She urged a dedication of what we have and that we trust God to add His power to that. In urging women to give their best, she called for gifts of praise, of personality and of gold.

"What Mean Ye By These Stones?"

Special music by Music Secretary Luther A. Harrison and William Lowrey Compere, Jr., marked the beginning of the dedication, "Marking the Hours for the Master", which was written by Mrs. Charles Dean of Jackson. Placing stones symbolical of twelve hours of the clock and based on Joshua 4:6, state and district officers named particularly for dedication "this good ground", "our leadership", "every moment of every day", "the physical plant", "recreational facilities", "eating facilities", "places of prayer", "Royal Ambassadors", "young women who will feel the missionary impulse", "our Christian constituency", "policies and plans", and "Camp Garaywa to missions for the Master". The congregation participated in the responses as each stone was placed around the Christian flag. The camp song written by Mr. Harrison, was sung by him at the close of the dedication.

Those taking part in the dedication were Mrs. Wilma B. Sledge, Miss Edwina Robinson, Mrs. J. A. Anderson, Miss Nell Taylor, Mrs. G. A. Carothers, Mrs. Andrew Alexander, Mrs. E. A. Pryor, Mrs. Jack Wilbanks, Mrs. H. L. Dodd, Mrs. W. K. Denson, Mrs. I. E. Rouse, Mrs. Earl Edwards, Dr. Charles Treadway, the Rev. J. H. Street, and Luther A. Harrison.

tions, he said. None is left out of His program. Christ wants the whole of our lives. The Rev. Olive declared that if Southern Baptists, executives, pastors and laymen would match the missionaries in giving all above actual living expenses we could evangelize the world in this generation. As a testimony to the effectiveness of the gospel in China Mr. Olive told of converts burning their idols and testifying to their friends. Another appeal by the missionary was not to youth, but for parents to pray that the Lord would take their children. Money is not enough. Today we have the money, but a shortage of volunteers.

Women Need a Consciousness of Women Around the World

Mrs. Martin on Wednesday morning told of the need upon us in the new age which began with the release of the first atomic bomb in New Mexico on July 16, 1945. Relating stories of noble women of the past, she urged Baptist women to look with courage to the future. She said that women need a consciousness of women around the world, and that we need a faith that God will use women to bring a warless world. She said we place the blame for the war afar off, and as other speakers, Mrs. Martin urged a practice of our religion in our homes. Hers was a call of "Back to the home, women"; and a forsaking of the "family bar" and a "re-establishment of the family altar". The place for women is in the home and in the church. Using terms familiar to homemakers, Mrs. Martin said, "The world is a bigger room than we used to sweep, but we could try".

The Gospel Is A Light in Nigeria

Miss Ruth Walden spoke on Wednesday evening following a colorful and impressive pageant which pictured the work and the ideals of Woman's Missionary Union. As a light overflows a room, Miss Walden says that Nigeria sees Jesus. The missionaries and the church in the village thwart the efforts of pagan priests to renounce Christ. She also said that the way we in America treat minorities reflects in the missionary work in Africa. Movies take to Africa much that reflects our way of living, but the Light of Christ cannot be blown out. Accepting Christ made African Christian parents proud of twin girls, when pagan Africans usually destroy them.

War Gives S. B. A New Mission Field In Hawaii

Miss Hannah Plowden, for many years missionary to China, and lately missionary to Hawaii, showed throughout her message the unmistakable Hand of God in keeping Hawaii open for the Gospel since the first Congregational missionaries went in 1820. They, however, stayed until about the time of our War between the States. Forced to disembark at Honolulu because of conditions in the Orient which precipitated war against Japan, Southern Baptist missionaries en route to China found a mission field. Beginning with a church of 25 members, which sponsored three Sunday Schools, between 20 and 25 experienced missionaries to the Orient came and in 1946 there were eight Baptist churches with 1,200 members, a book store, a Bible School (or Theological Seminary). Enrolling 11 students the first year there were 45 in the Seminary in 1946, and 30 who had come to the States to study. With in-

(Continued on Page Eight)



SUMMER FIELD WORKER



LLOYD T. COTTEN

Mr. Lloyd T. Cotten, Jackson, Mississippi, will teach in summer schools of music beginning June 1, 1947.

Mr. Cotten is an experienced song leader and good musician. If you desire his services the Music Department will be glad to put you in our schedule.

The cost for a summer school of music will be \$35. We will take care of the traveling expenses. If you get your request in now you will have a choice of dates and teachers. Write today. The box number is 530.

VARIETY IN MUSIC PROGRAM

If Baptists are not careful they will automatically get into a ritualistic form of worship. We use the same order of service year in and out. We have the same type of special music Sunday after Sunday.

Why not vary our program. Variety is the life of most music programs. Quartets, solos, duets, men's chorus, women's chorus, ensembles, choirs and many other types of special music can be used to vary the program.

MAKE RESERVATIONS NOW

Now is the time to make your reservations for the State Music Leadership Conference, June 29-July 4 at First Baptist Church, Jackson, Mississippi.

HYMN PLAYING CONTESTS

All church elimination contests must be held by April 15th. At this time you will decide which Junior and which Intermediate will represent your church at the Associational contest, Sunday afternoon May 18.

TRAINING UNION ENSEMBLES

There will be no need for a church contest in Training Union Ensembles. The Associational meeting of the Training Union will be held in May for the purpose of judging all Ensembles in the Association.

—BR—

In recent months the Scotland Church, Montgomery co., has installed a complete butane gas system; the church building has been reworked so that each class now has its own room. The Home and Foreign Mission offering of the Sunday School was \$53.28.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

DAILY BIBLE READINGS

(1) Juniors, (2) All others
Sun. (1) Exodus 2:3-12; (2) Gen. 1:1; Ex. 19:5; 2 Cor. 9: 1-8
Mon. (1) Ex. 3:1-4, 10-12; (2) Lev. 27:30-34
Tu. (1) Ex. 19:1-5, 17-20; (2) Heb. 7:1-28
Wed. (1) Ex. 20:1-18; (2) 2 Cor. 9:1-15; 1 Cor. 16:2
Thurs. (1) Deut. 31:1-8 (2) Mal. 3:7-12
Fri. (1) Psm. 90 (2) Matt. 6:19-21, 23:23
Sat. Sunday School Lessons

ABERDEEN HAS SUCCESSFUL TRAINING SCHOOL

Rev. C. W. Thompson, pastor, and Mrs. A. A. Roebuck, director of the Aberdeen church report a wonderfully helpful training school recently with Mr. Joe Abrams of the Training Union Dept. helping. The attendance was above the average, the spirit was great and the results satisfactory. One day the Juniors alone made 400 contacts in which they gave the invitation to "come to church". Mr. Abrams reporting on the weeks work says it was one of the best and most constructive Training Union efforts he was ever in.

MYRICK REPORTS ON ATTALA

Thanks to Associational Director, L. G. Myrick for a report on the very profitable meeting of the Attala Associational Training Union that had its March meeting with the Hurricane church. It was their privilege to have Mr. E. C. Williams, State S. S. Secretary with them for an address—Why the Bible endures. Mr. Myrick announces a meeting for the officers and leaders of all unions in the association for next Sunday afternoon at Kosciusko. Three state Training Union workers will be there to help with the conferences. A large representative group is expected.

ACKERMAN HAS INTERMEDIATE COURSE

Yes a single union can have a study course and that is what the Intermediate union of the Ackerman church has done. Miss Louise Hill of the State Training Union Department was there to serve as the teacher and she reports a wonderful week. The enrollment went to 30. The leader, and three sponsors were right there with their help and influence. Miss Hill says "It was a grand group of Intermediates to work with." They closed out on Friday night with a good social that was enjoyed to the fullest.

MISS CONNER REPORTS ON LINN

Miss Conner had the pleasure of working with pastor Curtis Askew and the Linn church for a week and reports a wonderful week. Everyone was keen in their appreciation of the weeks work. The attendance grew from night to night the enrollment reaching seventy or more. Linn is one of our best rural churches and will be host to the District Convention for District Two June 18th.

WE WELCOME MOSELEY BACK TO MISSISSIPPI

A few years ago we unwillingly let

Louisiana have one of our good Training Union leaders, Mr. E. V. Moseley Jr., who before going to La., was Associational Director in Union Asso. We are so happy to have him back in the state, living in Gloster and has already been put to work and is serving as Training Union director of the church there.

ALL LEADERS WERE INCLUDED

Last week we mailed to every leader we have on our mailing list, including pastors and directors an outline program for the District Conventions to be held in June. We are greatly pleased with the response to requests for contest materials. Several times additional copies have had to be run in order to supply the demand. This gives evidence that the meetings are going to be mighty fine. Make your plans to be with us.

Youth Week is being held all over the south this month. Many of our Mississippi Churches are observing it, and what a blessing it proves to be when properly observed.

Mr. T. E. Davis, Associationad Director for Marion Asso., reports a great meeting in March with 148 present. He wrote for Youth Week tracts to be passed on to the pastors and directors in the churches.

Mrs. J. B. Crenshaw of Holcomb is helping in our efforts to enlist 2,000,000 daily Bible readers. She requested a leaflet to be sent her nephew now in Guam.

We still have an abundance of the second quarters Bible readers leaflets ready to go in whatever quantities you will use to any address for the asking.

—BR—

15 From Miss. To Graduate At Southern Seminary; Graduating Class Totals 220

A total of 220 men are candidates for degrees at the annual commencement exercises of the Southern Baptist Theological Seminary, Louisville, Kentucky, May 2. Of these, fifteen are from Mississippi. They are:

George Miley Jenkins, Lucedale, B. D. degree; Ernest Earl Kelly, Jr., Ecuru, B.D.; Joseph Troy Prince, Laurel, B.D.; Laurence Everett Saul, Laurel, B.D.; Charles Carman Sharp, Corinth, B.D.; Charles Rolfe Tucker, Clarksdale, B.D.; Clarence Herbert Watson, Yazoo City, B. D.; James A. Smith, Richton, B.D.; Archie G. Dunaway, Jr., McComb, Th.M. degree; Devere Hillman, Leakesville, Th.M.; Walter Levon Moore, Newton, Th.M.; David Q. Byrd, Jr., Clinton, Th.M.; Joseph Daughrea Everett, Magee, Th.M.; Cecil W. Jones, Taylorsville, Th.M.; Charles William Whitten, Weir, Th.M.

Commencement speakers will include: Dr. W. W. Adams, president of the Central Baptist Theological Seminary, Kansas City, Mo., who will deliver the baccalaureate address, April 30; Dr. Roland Q. Leavell, president of the New Orleans Baptist Theological Seminary, who will speak at the annual Missionary Day services held as a part of the graduation exercises, May 1; and Dr. Ellis A. Fuller, president of the Seminary, who will give the commencement address, May 2.



REV. LEONARD LEE

LEONARD LEE ORDAINED

Leonard Lee, son of Mr. and Mrs. H. L. Lee of Sumrall was ordained to the Baptist ministry on January 19, 1947, at the Hickory Grove Baptist church, Lamar county.

The following ministers took part: Rev. J. P. Holcomb and Rev. Troy Sumrall, A. Z. Broome led the prayer.

Rev. Holcomb served as moderator. After the examination the church authorized the ordination. Rev. Sumrall preached the sermon.

Rev. Lee has been called as pastor of the Hickory Grove church, Lamar County. All those present wished the new minister much usefulness in his field of service in the years to come.

MISSISSIPPI CALENDAR OF PRAYER

April 14—Rev. J. B. Middleton, Convention Board Member, Calhoun County; Miss Pauline Lambright, Social Science faculty, Clarke Memorial College.
April 15—Dr. John E. Barnes, Trustee, Baptist Orphanage; Mr. David E. Guyton, Blue Mountain Faculty.
April 16—Rev. Owen Williams, Member Committee on Aged Ministers; Rev. J. R. Eubanks, Music Director, Deer Creek Association.
April 17—Rev. G. E. Wiley, Pastors Advisory Committee, District 3, Brotherhood; Mrs. Wilfred C. Tyler, Blue Mountain College faculty.
April 18—Dr. H. L. Rhodes, Choctaw County Convention Board Member; Dr. R. B. Gunter, Trustee, Mississippi Baptist Foundation.
April 19—Ulysses Tate and Robert Burrus, Janitors, Baptist Building.
April 20—Herschel George, Associational Training Union Director, Pontotoc County; Dr. A. A. Kitchings, member committee on Temperance.

—BR—

Rev. William N. Gardner, Mississippian and former Mississippi pastor, and more recently a chaplain, has accepted the pastorate of the First Baptist Church, Hollywood, Florida.

Bernard D. King, of Dalton, Georgia, has accepted the secretaryship of the recently created Brotherhood Department of the Georgia Baptist Convention. Mr. King has had wide experience in the field of education and has been an active leader in church life. He has served as president of the brotherhood of his church. He is a B.S. graduate of Furman University, and an M. A. graduate of Peabody College.



You early birds

Are already planning your Vacation Bible School for this summer. V.B.S. is a lot of fun—and a lot of work. Don't save all of either for the last minute! Order early; here are the materials you will need.

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All the teaching material needed for fifteen three-hour programs and a preparation day program. All necessary stories are included, with sections on games, handwork, and music, and suggested commencement program. Each book, \$1.50

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JUNIOR BOOK B: *Learning of God*—Looney

INTERMEDIATE BOOK B: *Learning from the Great Teacher*—Stewart and Grice

BOOKS FOR THE PRINCIPAL IN 1947

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Full instructions and details for organizing and conducting a Vacation Bible School—practical, comprehensive, and acceptable.

1947 PRINCIPAL'S PACKAGE Each, \$1.50

One Record Book; two Joint Service Books; a booklet of instructions on use of materials, with these free materials: *What-Why-How for the Vacation Bible School*; five copies of standard; seven copies of report blank; 1947 V.B.S. catalog and order blank; and probably other free materials.

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GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

MISS. COLLEGE BSU HAS EF LIST OF 250



ORBA LEE MALONE

The Mississippi College B. S. U. has joined the growing list of EVERY FAMILY groups with a list of 250 subscribers for the Baptist Record.

Under the leadership of B. S. U. Secretary Orba Lee Malone, the B.S.U. has voted to send the Baptist Record to all the members of the B.S.U., who have their church membership at Clinton.

Mr. Malone and his associates have done an outstanding work during the present scholastic year. Many have favorably commented on the spiritual atmosphere that is to be found on the campus.

Baptist Record subscribers at other colleges are listed as follows: Ole Miss 70; Clarke College 53; Mississippi Southern 90; Mississippi College 250.

NEW ZION, COPIAH CO.

Instead of one preacher for a week, New Zion Church, Copiah County, had a different preacher each night for their revival, March 23-28.

We spoke on Thursday night March 27 on "The Mission of the Church".

The pastor, Rev. Guy Little has a strong hold on the affections of the people. The church has a pastorium and supports a full-time program. Fluorescent lights have been installed recently and new pews will be installed in the near future.

New Zion is one of Mississippi's better rural churches and has a well-rounded program.

Record readers now listed in Copiah County are as follows: BETHEL 45, CARPENTER 25, COUNTY LINE 40, CRYSTAL SPRINGS 371, GALLMAN 26, GALILEE 32, Gatesville 7, GEORGETOWN 41, HARMONY 50, HAZLEHURST 123, HOWELL 36, NEW PROVIDENCE 23, NEW ZION 57, PINE BLUFF 33, Mission Hill 1, PILGRIM'S REST 21, PLEASANT HILL 34, POPULAR SPRINGS 17, ROCKPORT 3, SARDIS 34, SHADY GROVE 48, SPRING HILL 62, STRONG HOPE 50, WESSON 79, SMYRNA 25, DAMASCUS 16, ANTIOCH 17, SYLVARENA 47, PEARL VALLEY 31.

ANNUAL WMU CONVENTION BRINGS OUTSTANDING PERSONALITIES TO STATE-MESSAGES CHALLENGING

(Continued from Page Six)

dustries importing cheap labor from China, Japan, Samoa and the Philippines, idols were brought again to Hawaii. Miss Plowden said fifty per cent of the people claim "nothing" for their religion, and large per cent are Catholic and Buddhist. After passing Hawaii for a hundred years en route to China with missionaries and for fifty years en route to Japan, God has sent Southern Baptists to this new field at a strategic time.

The Homeland Must Be A Base of Operations

Dr. J. B. Lawrence expressed gratitude to Woman's Missionary Union for their support of the Home Mission work through the Annie Armstrong offering in March. He likened the gospel to springs from which there is a constant outflow to replenish the earth. Dr. Lawrence says that our homeland must be a "base of operations for the evangelization of the world". The homeland, like Jerusalem in Christ's commission is not a point of departure, but beginning from Jerusalem, we may make Him available to people. Unless we plant the gospel permanently in the lives of our people, the gospel will not be propagated by them. Reviewing the history of Baptists from Judson and Rice, Dr. Lawrence says there are now 295 student volunteers for summer work under the Home Mission Board. Last year with 206 student workers on the field, 206 were won to Christ each week they were on the field. Declaring that the world is more pagan now than in Paul's time, Secretary Lawrence said it is because Christianity lost successively every field it entered until the last 100 years. Each generation must be evangelized. Europe was once Christian, but Mohammed came. Formalism replaced the Christianity of the New Testament. A war correspondent writing from Galatia said there was not a vestige of the religion Paul preached. We may have churches, and lose the religion of Jesus, said Dr. Lawrence. A social program is not enough. A survey by Roger Babson showed 60% of the people do not attend any church services. Urging that our homeland be made a base for operations, Dr. Lawrence said no nation had ever yet made its religion a philosophy of life and propagated it among the nations. Religion cannot be "just something added". Tomorrow's world will be different and will demand a new type church, one filled with God's Holy Spirit, giving as it can give, and going as we can go. Our cultural influences and education, also, must be made Christian.

An account of the dedication of Camp Garaywa appears in another column of this issue.

The worship periods prepared by Mrs. John E. Stone, president of the W.M.S. of First Church, Jackson, were effective as the theme was presented in music and scripture. The theme was "We Would See Jesus-Dying; Risen; and Pleading".

The Decatur W.M.U. Octet sang on

Thursday morning. This was the first W.M.U. Octet organized in the state. Other special music was by the Mississippi College Chorale Club, Calvary Church Choir, and Mrs. C. R. Gartin, First Church, Jackson.

Mrs. I. E. Rouse of Hattiesburg presented a report on State Missions. She read greetings from Secretary D. A. McCall, who was out of the city. Telling of many in Mississippi who do not know the Christ, Mrs. Rouse presented Lillian Rose who works among her own people of the colored race. Other state workers and missionaries were also recognized.

Mrs. D. Swan Haworth of Vicksburg had charge of the memorial service, especially for those who had served in leadership capacities and had passed away since the last meeting.

Officers Re-elected For Another Year

Other officers elected besides the president and serving with her in the state organization will be the same corps of officers as served this year, the entire group being reelected as follows: Mrs. Webb Brame, Yazoo City, vice-president, Mrs. D. C. Simmons, Jackson, secretary, Mrs. W. A. Stockton, Amory, community mission chairman, Mrs. W. A. Bell, Hattiesburg, Mission study chairman, Mrs. Ned Rice, Charleston, stewardship chairman, and Mrs. Sledge was also named as vice-president in the Southwide organization.

District chairmen are: 1st district, Mrs. Wilburn Buckley, Jackson; young people's counselor, Mrs. G. A. Carothers; 2nd district, Mrs. J. A. Anderson, Belzoni; Mrs. Andrew Alexander, young people's counselor; 3rd district, chairman to be named later, Mrs. E. A. Pryor, Calhoun City, young people's counselor, 4th district, Mrs. H. R. Carter, Tupelo, and Mrs. Jack Wilbanks, Walnut, 5th district, Mrs. H. L. Dodd, Sallis, young people's counselor to be selected later; 6th district, Mrs. R. E. Covington, Pachuta, Mrs. W. K. Denson, Bay Springs, young people's counselor; 7th district, Mrs. I. E. Rouse, Hattiesburg, Mrs. W. S. Freeland, Lucedale, young people's counselor; 8th district, Mrs. I. L. Toler, Gloster, and Mrs. Earl Edwards, McComb, young people's counselor.

Committees Served Faithfully

Local committees serving during the Convention were as follows: Mrs. Douglas Davis, General Chairman local arrangements; Mrs. Dee Holland, co-chairman; Mrs. George Brockman, Room committee; Mrs. H. P. Walker, flowers; Mrs. E. P. Williams, transportation; Mrs. W. R. Sudduth, greeting; Mrs. W. A. Bright, ushers and pages; Mrs. Purser Hewitt, publicity; Mrs. A. E. Crawford, young people and Mrs. E. S. White, registration.

Other committees were: nominating committee, Mrs. J. T. Lyons, McComb, chairman, Mrs. B. E. Hudson, Hattiesburg, Mrs. Solie Smith, Stonewall, Mrs. R. E. Barfield, Kosciusko, Mrs. John F. Measells, Corinth, Mrs. E. A. Bolland, Calhoun City, Mrs. Earle Hughey, Mrs. E. C. Fleming, Jackson; courtesy and greeting committee, Mrs. H. E. Crowder, Mrs. Oscar Yarbrough, and Mrs. J. T. Culley; resolutions committee, Mrs. J. D. Walker, Mrs. Harold Douglas, and Mrs. M. E. Perry.

—BR—

Dr. J. O. Williams, secretary of the Department of education and promotion of the Sunday School Board, will speak to the graduating class of the School of Religious education of Southwestern Seminary at 8:00 p.m., May 1.

NEW DEPARTMENT ADDED

We are happy to get started in the Department of Temperance Activities. This first week has been like a whirlwind, but we hope to get our feet on the ground soon. Miss Merle Walley, a recent graduate of Mississippi College, is our efficient secretary.

Greatly conscious of the fact that we are in a very important and needed but difficult work, we covet your prayers for us and your cooperation with us as we give ourselves to the task. Call on us when we can serve.—W. L. HOLCOMB

—BR—

Forty-First Avenue, Meridian: There were seven additions on Sunday March 16.

CLINTON: Rev. and Mrs. Nolan Kennedy and Nolan, Jr., moved into the pastor's home April 1 and were greeted with a well-stocked pantry, made possible by the W.M.U. On Friday night, April 18 at 7:00 there will be an All-Church reception for the new pastor and his family. A special program will be presented.

Rev. H. P. McDonald, pastor of New Hope Church in Leake County writes that the church recently enjoyed a study course. The book-taught was "The Book We Teach".

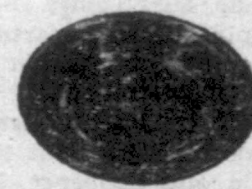
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"THE PILGRIM PULPIT" is missionary and evangelistic. Dr. William Potter, pastor-evangelist, is the editor. This four page periodical is an informative, interpretative, inspirational, independent "voice" for better New Testament life and service among Baptists. IT IS THOROUGHLY BAPTIST in content and thought. We want you to have a complimentary copy of the April edition now ready for distribution.

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and NEW STYLES

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for April 13

THE KINGDOM ESTABLISHED. I
Samuel 9-19;28;31.

I. Significance of the History. The story of the rise and fall of any nation is a process laden with solemn significance. The Bible contains great history, in which we see the demonstration of the fact that nations thrive as they walk with God, and go down to eclipse and death as they forsake His counsel.

After their settlement in the promised land the people of Israel broke up into tribes and settled in separate groups or clans, each within its own territorial allotment and under the judge of its own choosing, many of these being noble men of God's appointment. This sort of national life went on for several centuries, at the end of which Eli the priest to a slight extent unified the nation, but died as his worthy sons lost it in battle with the Philistines. But presently young Samuel, trained by the Lord under the hand of Eli, stepped into the breach and slowly welded the people into a nation and led them in the process back to God. A second battle on the ground where they had lost their liberty resulted in a victory for the people under Samuel, and a corresponding crushing defeat of their traditional enemy.

II. The Clamor for a King. The people demanded of their aged judge and prophet that he lead them in selecting a king. The aged Samuel bitterly opposed this desire of the people, but, with a certain measure of justice upon their side, they insisted upon having a king. The only alternative to a king that the people could see was to accept Samuel's sons as judges in his stead, and those sons were not worthy of the trust.

III. The Choice of the King. Read the account of it. A young man goes out to seek some straying donkeys and seeks the abode and advice of the man of God. This man of God finds in his young visitor the man of God's choosing for the king of the country. The man of God anoints the young man with the oil of consecration, but keeps the fact that he has done so a private one. At a meeting of the people to choose a King the Lord finds a way to reveal His choice of Saul the son of Kish of the tribe of Benjamin.

IV. An Auspicious Beginning. A wise old counselor wrote the constitution of the kingdom and laid it before the people and the Lord. A handsome young sovereign, tall, supple and strong, and a people united and enthusiastic — so began the kingdom. Now mark the march of events.

V. Changeless Principles of National Life. Those principles have not changed one whit from the day of Samuel until the day of Harry Truman. 1. There is the principle of the worth of experience gained under Godly fear. Old Samuel sought to shower his people and young king with the vast wealth of his experience garnered from a lifetime of service with God, and the failure of the young king to accept the legacy for himself and his people stands among the

Oktibbeha Forms Citizens League

The Christian Citizens' League of Oktibbeha county has been organized for the purpose of opposing the evils of liquor, gambling, prostitution and all other practices which are against the public welfare of the community. It will also encourage all movements for the upbuilding of the people, and to officers who seek to enforce their duties. They will oppose all officers who are negligent in their work.

Officers and an executive committee will function, with meetings to be held on the first Friday of each month or on call of the executive committee. Various committees are to carry on the work of publicity and promotion of the causes for which the League stands. Each community will seek to have a group for study and discussion. Seeking to formulate intelligent public opinion. The members are to pay 50 cents a year in dues, and agree to observe the laws and vote for men for public office who stand for the right things in citizenship at its highest.

—BR—
Rev. L. G. Sansing of Booneville, was the evangelist during the revival March 23-28 at Shubuta. The pastor, Rev. W. Harold Anderson, led the singing. There were ten additions, six by baptism.

stark, awful tragedies of history. 2. The responsibility of the leader. No man placed in a position of leadership can shirk the responsibility imposed by his position. All the way from the exalted position of the headship of a family to the headship of a nation, the headman stands under the weight of a responsibility he dare not attempt to evade. 3. A people becomes as its leaders. Only a few months ago, my friend said to me, in speaking of a leader well known to practically every one who shall read these words, "I'll never vote for him again". "Why?" "I have just been in his home community, and it is cursed with the lowest moral standards of any place I have ever been." "Do you hold him responsible?" "Of course! He has moulded the thought of that community for 40 years".

VI. The Salt That Saved the Nation. The nation suffered under Saul—that was inevitable; but it survived Saul's failure. And the reason for that survival lies in the ministry of Samuel. The character he engraved upon the nation could not quickly be blotted out. Samuel's long ministry of loyalty to God saved Israel at this time from ruin. See what he did: 1. Established the educational system among his people, a God-centered system. Do you not fear we are getting away from that now? I tell you again, we, or any other people leave God out of our educational planning at our own peril. 2. Laid the foundations of a government in which the individuality of the citizen is respected. 3. Taught the worship of God in spirit and in truth as the highest and whole duty of man. This above all: to thine own God be true, and it must follow as the night the day, thou canst not then be false to any man. Not in shadow and formality shall be your service to God, but in substance and reality. To obey, to hearken from the heart, that is the substance of worship.



REV. A. L. GATEWOOD

On the program Saturday morning of the State BSU Spring Retreat will be Pastor A. L. Gatewood, of the First Baptist Church, Itta Bena.

A Tithing Testimony

I tithe because it is about the easiest command of God to obey and it brings many kinds of dividends.

When we give God that which already belongs to Him, He is pleased, we have greater peace and others are helped—Mrs. F. R. Shannon, member First Baptist Church, Meridian.

—BR—
Five students in the Speech Arts Department of Blue Mountain College will go to Grenada, Miss., April 15 to present a program at a meeting of the Twentieth Century Woman's Club. They will be accompanied by Miss Christine Giles, member of the Speech Arts faculty.

PIERCE AND MORGAN LEAD IN GREAT REVIVAL

Rev. A. B. Pierce, pastor of the First Baptist Church, Pine Bluff, Arkansas and Mr. W. C. Morgan, Educational Director of the First Baptist Church, Vicksburg, Miss., led the people of the Lyon Baptist Church in one of the greatest revivals in the history of the church. Mr. Morgan blessed us continually with his ministry of music while Mr. Pierce lifted us to new heights with his Spirit-filled messages. During the week 43 persons came forward for church membership, 23 by baptism.

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Science has now made it possible for the deafened to hear faint sounds. It is a hearing device so small that it fits in the hand and enables thousands to enjoy sermons, music, and friendly companionship. Accepted by the Council on Physical Medicine of the American Medical Association. This device does not require separate battery pack, battery wire, case or garment to bulge or weigh you down. The tone is clear and powerful. So made that you can adjust it yourself to suit your hearing as your hearing changes. The distributors of Beltone Dept. 156, 443 Canal Bldg., New Orleans, 12, La., are so proud of their achievement that they will gladly send free descriptive booklet and explain how you may get a full demonstration of this remarkable hearing device in your own home without risking a penny. Write Beltone today.

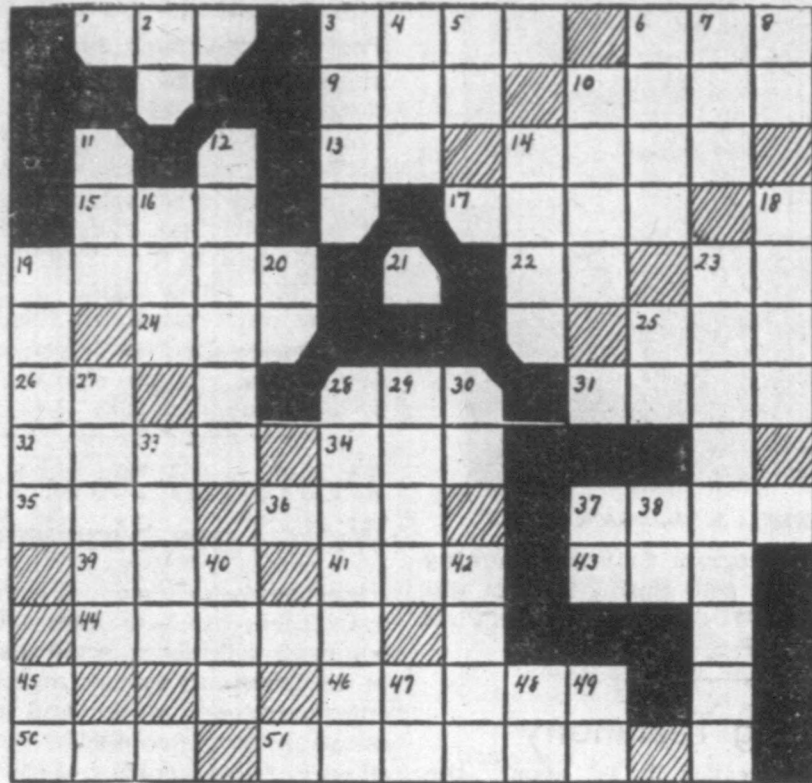
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An Accredited, Distinctly Baptist Junior College
Announces Its 1947 Summer School

1. The summer term begins Monday, June 2 and ends Friday, August 1.
2. As much as nine semester hours of college work or one unit of high school may be completed in the summer term.
3. Dormitory facilities for all college students and for high school students over eighteen years of age are available at very moderate cost.
4. Schedules have been arranged for convenient live-at-home attendance.
5. Veterans may attend under the provisions of Public Law 16 and Public Law 346.
6. Special consideration is given students seeking to meet the teacher certification requirements of the Mississippi Education Department.
7. A wholesome program of extra-class activities has been planned.
8. Summer school students are given preference in the assignment of dormitory and family housing for the 1947-1948 regular session.
9. The summer term is the fifth nine-weeks term of a school year planned to extend over forty-five weeks.
10. The Summer School folder and general catalogue are available on request. Address inquiries to Dr. W. E. Greene, President, Clarke Memorial College, Newton, Mississippi.

OUR CROSSWORD PUZZLE



"They presented unto him gifts; gold,

HORIZONTAL

- 1 "with exceeding great . . ." Matt. 2:10
 3 "they saw the . . ." Matt. 2:10
 6 Age
 9 City in the northeast of Canaan Num. 34:11
 10 Mohammedan chief
 13 "lying . . . a manger" Luke 2:12
 14 and 15 "The Magi were the . . ."
 14 and 15 "The Magi were the . . ."
 17 Herod . . . the wise men to 23 down
 19 They brought . . .
 21 "out of thee shall come . . . Governor" Matt. 2:6
 22 No good
 23 "demand of them where Christ should . . . born" Matt. 2:4
 24 Golf mound
 25 Everygreen tree
 26 "called the altar . . ." Josh 22:34
 28 "they departed into their own country another . . ." Matt. 2:12
 31 "they forsook their . . . and followed him" Mark 1:18
 32 Simeon took Jesus in his . . . , and blessed God
 34 Jesus was named when he was eight days . . .
 35 Beverage
 36 Anger
 37 A gift of the Magi
 39 "Ye . . . my friends, if ye do whatsoever I command you" John 15:14
 41 They came to . . . Jesus
 43 Native mineral
 44 Another gift of the Magi
 46 Destitute of thorns
 50 "there is . . . God" Mark 12:32
 51 "they had . . . their treasures" Matt. 2:11

VERTICAL

- 2 "Bethlehem . . . Judea"
 3 "And they . . . unto him" Matt. 2:5
 4 "purge away thy dross, and take away all thy . . ." Isa. 1:25
 5 "hath raised up . . . horn of salvation for us" Luke 1:69
 6 "we have seen his star in the . . ." Matt. 2:2
 7 Poem
 8 Symbol for nickle
 10 Herod was . . . of Judea
 11 Servant of Solomon Ezar 2:57
 12 Comes in
 14 "the star, which they saw in the east, . . . before them" Matt. 2:9
 16 Small lizard
 18 Race from which Jesus was descended
 19 "be called . . . in the kingdom of heaven" Matt. 5:19
 20 Southeast
 23 Place of Christ's birth
 25 "When . . . have found him, bring me word again" Matt. 2:8

ond frankincense, any myrrh." Matt. 2:11.

- 27 "being warned of God in a . . . that they should not return to Herod" Mat. 2:12
 28 They fell down to . . . him
 29 On the lee side
 30 Yard
 33 Mother of Jesus
 37 ". . . and search diligently" Matt. 2:8
 38 "Do men gather grapes of thorns, . . . figs of thistles" Matt. 7:16
 40 "come down . . . my child die" John 4:49
 42 Paradise
 45 ". . . , I am with you alway" Mat. 28:20
 47 Northeast
 48 Second note in scale
 49 Maryland

—BR—

Rev. W. W. Ferguson, Mississippian, graduate student in the Southern Seminary in Louisville and until recently pastor of the Venable Street Church of Richmond, Virginia, has been called to and has accepted the pastorate of the Southside Baptist Church in Louisville.

The many friends of Dr. C. L. Nicelly will be interested to know that he has been called to and has accepted the pastorate of the Benton Baptist Church, Benton, Kentucky.

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Old Graduate Gives Books And Flag To Blue Mt. College

Mrs. Maurine Long Irwin, an Alumna of Blue Mountain College, made a flying visit to her alma mater recently and told the student body of her interesting experiences since being a student here. Mrs. Irwin has visited fourteen countrys in Europe, eight in South America, and has traveled extensively in the United States, Canada and Alaska.

As a member of the staff of the Rubber Development Corporation, Mrs. Irwin lived for three years in Manaus, Brazil, where she was closely associated in the work of Mr and Mrs. Clem Hardy, Baptist missionaries.

Because of her appreciation for the southern continent, Mrs. Irwin presented the college library five interesting and attractive books on Latin America with others forthcoming directly from the Brazilian nation as a special gesture of inter-American good will. In addition to this generous gift, Mrs. Irwin presented the college an American flag to be used for display in the Modena Lowery Berry auditorium.

Mrs. Irwin is now associated with the U.S. Naval Hospital in Bethesda, Maryland, as editor of the Medical Research Publications.

A highlight of Mrs. Irwin's visit to Blue Mountain was the illustrated lecture given in the college auditorium. Her interesting account of life in Brazil was complemented by a display of beautiful Brazilian articles.

—BR—

Calvary Church, Silver Creek, Rev. Charles E. Spain, pastor, has forty-five people who have signed cards stating their intention to tithe.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss. CALLED AND ACCEPTED

J. Felix Arnold, Enfield, North Carolina from Chaplaincy.

E. L. Potter, Linden, Texas from Iredell.

W. D. Peterson, Hallsville, Texas from Waskom.

O. A. Varnado, Liberty, Texas.

Byron Todd, First, Longansport, La., from Memorial, Beaumont, Texas.

J. Earnest Stack, First, Driscoll, Texas, from Alice, Texas.

Herbert M. Pierce, Central, Luling, Texas, from Putnam Church, Oklahoma City, Oklahoma.

L. R. O'Brien, Bethel, Big Spring Assn.

C. D. Byrd, Carlsbad.

C. D. McEntire, Sterling City, Texas, from Padukah.

Cordell Bayles, Park Ave., Ballinger, Texas, from Abilene, Texas.

T. H. Harmonson, Ray, Runnels Assn., Texas.

John T. Berry, Wingate, Runnels Assn., Texas.

Elbert Galloway, Bradshaw, Texas.

E. H. Carson, High Valley, Texas.

John Lance, Pecan Grove, San Saba Assn., Texas.

Van O. Martin, Richland Springs, Texas.

Curtis Rogers, First, Monument, N. M., from Southside, Tell Texas.

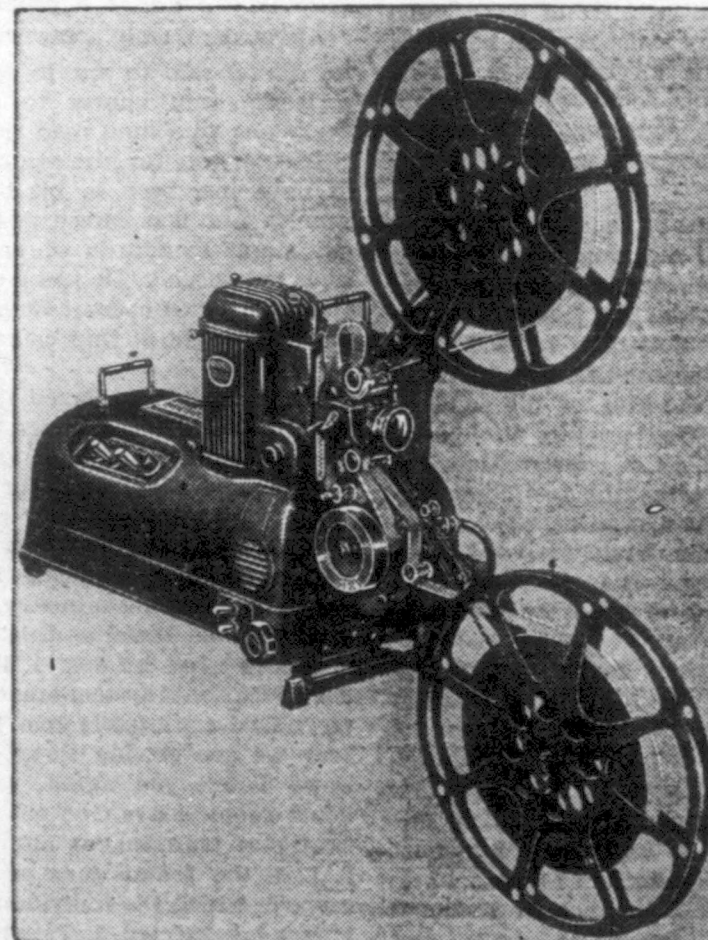
Wayne Rosecrans, Highland Ave., National City, Cal., from First, North Kansas City, Mo.

L. W. Fields, New London Church, N. C., from First, Norwood, N.C.

W. E. Coates, Baptist Temple, Reidsville, N. C.

Raymond Scroggins, Sixty-Sixth St., Church, Birmingham, Ala., from Eminence, Ky.

L. B. Johnson, Bradley Junction, Fla., from Main St., Leesburg, Fla.



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Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

ONE HUNDRED THOUSAND TITHERS

Southern Baptists have a goal of one million tithers this year. Mississippi's goal is 100,000.

There is no finer place anywhere to teach the great Bible doctrine of tithing and stewardship than in the Sunday school. Here we have all the age groups and can begin teaching them from the earliest years.

Not only is it a great place to teach them tithing, but it is also a fine place to get them to actually begin the practice of it.

Parents should encourage their children in this practice, and see to it that they have part of the gifts of the family to give to the cause of Christ through their church programs. Then, when they get to be earners themselves, most of them will continue it through life.

Therefore, we hope our Sunday school leaders will put great stress this year on the matter of tithing, and lead their people to sign tithing cards and to join the great group of Christian people in this great program for financing the work of the Lord.

Not only will this greatly enlarge our financial program, but it will also mean much in the spiritual enrichment of the life of the tither. That is the important item since it means spiritual development.

VACATION BIBLE SCHOOL CLINICS

Quite a number of associations are planning a Vacation Bible school clinic this year. This is a mighty fine place and way to inform church leaders of this great program, as well as to make plans for that work in the association this year.

Mr. Boyd Armstrong, Missionary of the Columbus Association, had such a clinic recently. He states that it was a great meeting with unusual interest,

and that they set their goal for a Vacation Bible school in every church this year, with quite a number of mission schools in addition.

That's a good way to promote this work and we heartily commend it to every association. They should be held early so as to give ample time for planning.

BEST JANUARY AND FEBRUARY

January and February of this year were the best ones ever in Sunday school training awards. Each of those far exceed any previous record for January and February.

We sincerely thank all Sunday school leaders in the state who had a part in this great record. We never lose by training the leaders. We talk much about building bigger and better Sunday schools, and well we should, but we will never do it without a definite program of training the workers.

Therefore, let's march forward with this great program of training. It is one of the great reasons for the splendid growth and development of Southern Baptist Sunday school work.

TEACH TEN COMMANDMENTS

April is the spring month for Sunday school training courses, and that good month is already here.

Since the book is so appropriate for this quarter's Sunday school lessons, it is suggested that we teach THE TEN COMMANDMENTS. It is one of the books in the regular course for Sunday school work, and is so splendid in teaching our people the great moral implications of the Bible as God gave these and other commands and statutes to the people in that day. And since the Bible is always up-to-date, they are as beneficial for us today as they were then.

These books can be secured from The Baptist Book Store, Jackson, Miss., for forty cents each, plus tax. They can also be completed by the individual method as well as in class. Write us for a leaflet on the course and books if you wish. They are free for the asking.

And why not go on and get that diploma you have been wishing for so long? It is not difficult and will be a blessing to you—that is, the study you will have to do in order to get the diploma. Only four books are necessary for the diploma. Start now and do that this year.

LULA MOORE McKEE

Few more beautiful characters have adorned this rugged world of ours than Lula Moore McKee.

We can't understand why she suffered so many heart aches, and so much physical pain, but some day it will all be revealed.

Her great suffering was a mystery to those who looked on, but perhaps God in His infinite wisdom chose her, as He may have many others to prove to the world that His "cross bearers" will suffer almost beyond endurance and never lose faith in their Creator.

In her passing our church lost a loyal member, who in her quiet, meek and modest way did her "bit".

She left many friends to mourn her passing and a vacant place that can't be filled.

There is no death we fall asleep to waken where they never weep.

We close our eyes to pain and sin, Our faith ebbs out and life flows in.—Paid.

28 Mississippians To Graduate From New Orleans Seminary; Five To Receive Doctorate

The New Orleans Baptist Theological Seminary will graduate 28 Mississippians on April 29, the largest number from any single state. Breaking all previous records the Seminary will award diplomas and confer degrees on 91 students from 15 different states. Commencement exercises will begin on Monday evening, April 28, when Prof. Plunkett Martin will present the choral club in its final recital. Dr. Carl G. Campbell, pastor of the Vineville Baptist Church, Macon, Georgia, will deliver the Alumni address in Managan Chapel on Tuesday morning. Climaxing the exercises will be the Baccalaureate address by Dr. Frank Tripp, newly-elected Superintendent of the Southern Baptist Hospital, New Orleans, at the evening session on April 29. Dr. Roland Q. Leavell, president, will award diplomas and confer degrees on the following Mississippians:

DOCTOR OF THEOLOGY: C. Earl Cooper, Baxterville; J. H. Kennedy, Tybertown; J. C. Murphy, Hattiesburg; Malcom B. Rust, Pascagoula; L. E. Smith, Crosby; J. C. Taylor, Florence.

MASTER OF THEOLOGY: Lewis A. Curtis, Brookhaven; Thomas S. Messer, Hattiesburg; Gaston G. Mooney, Seminary; Tom L. Pfeifer, Poplarville; E. Y. Solleau, Picayune; W. A. Trotman, Long Beach.

MASTER OF RELIGIOUS EDUCATION: Miss Mamie Booth, Mathiston; Mrs. Eugene M. Cross, Hickory; Mrs. W. Vernon May, Mendenhall; Miss Nora V. Smith, Jackson.

BACHELOR OF DIVINITY: Vernon Bellue, Liberty; Eugene M. Cross, Hickory; L. C. Hoff, Crystal Springs; W. Vernon May, Mendenhall; M. C. Nelson, Monticello; C. L. Sandifer, Jackson.

BACHELOR OF RELIGIOUS EDUCATION: Miss Ruby Booth, Prentiss; Miss Gladys Bryant, Moselle; Miss Margaret Enslin, Hattiesburg; Mrs. M. C. Nelson, Monticello; Miss LaVerne Viverette, Union.

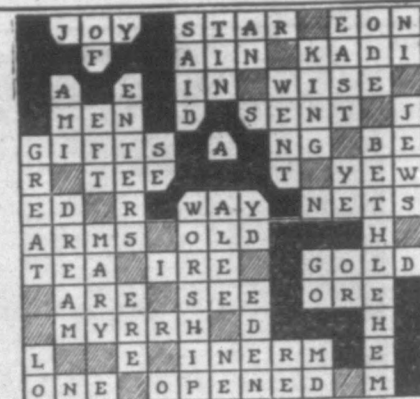
CERTIFICATE IN CHRISTIAN TRAINING: Mrs. Lewis A. Curtis, Brookhaven.

One Man's Opinion

The Editor:

Sir—Believing that you were failing to champion the cause of the freedom of conscience, after reading the Baptist Record for many years, I stopped the subscription and now it has wandered into my mail again, and am reading it with deep interest, trying to find a ray of hope in your leadership. But find you still bound by tradition to an evangelism of sounding brass and a tinkling symbol, and leaving off the weightier matters of life-justice, mercy and faith. It is not enough. Is it not high time for God's men to talk these things over? Man to man, under the leadership of the Holy Spirit. Our religion, our state and this world is now at the cross road of eternity. To earnestly study the pages of the Baptist Record it seems that the ladies and children have most of interest in Kingdom work and mostly on the surface.

Kagawa, the Japanese Christian leader and a member of the house of Peers, has said lately "that he had no faith in an evangelism that wins converts and turns them out to live in a competitive system". Amen. Here is the way I see this evangelism. It preaches salvation through Jesus Christ, make this confession, submit to some form



(Answers to puzzle on page Ten)

of water baptism, join the church, go out into a competitive system that beats your weaker neighbor to the necessities and luxuries of life and bring me a tithe of it.

Brother, this will never adorn the Bride ready to meet the Lord without spot or blemish.

Your boast of being a New Testament Church is sickening.

Seek first the Kingdom of God, here and now. With all of our wealth, talent and time. "All that believed were together" in a local colony or city of refuge.

Yours for the Kingdom,
L. B. COLE, Aberdeen, Miss.



HEADACHE

Capudine contains 4 specially selected ingredients that work together to give quick relief from headache and neuralgia. Follow directions on label.

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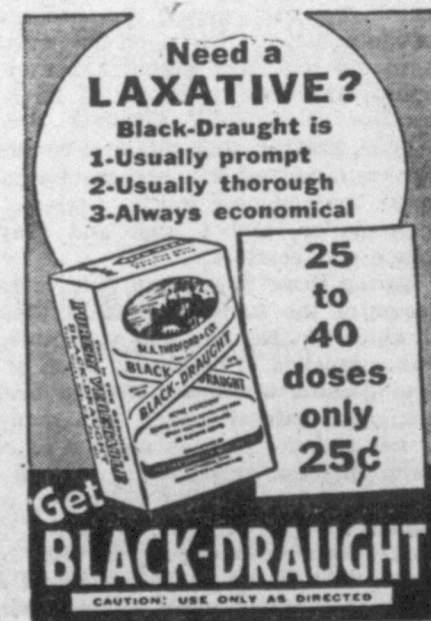
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WOOD LEAVES OAKDALE AND HEPZIBAH—ACCEPTS CARSON AND ANTIOCH

Rev. W. H. Wood has resigned the pastorates of Oakvale and Hepzibah Baptist Churches to accept the Carson and Antioch pastorates. The change becomes effective May first. Pastor Wood has been at Oakdale since January 1945.

L. P. Jacks, of the Oakvale Church, informed The Record of the resignation and in his letter gave evidence of the reluctance with which the two churches are giving up Brother Wood. An increase of 60 in the membership of both churches has been noticed during his ministry with 40 for baptism in the 25 months. Prayer meetings were established, a cooling system and library in the Oakvale church, and butane systems in both of the buildings. Hepzibah church built a \$5,000 parsonage. Brother Jacks writes, "Through the leadership of Brother Wood, the cooperation of the church members and the blessings of God, both churches have gone forward in the Lord's work. We hate to part with him, but believe that the members of his new churches will receive a great blessing in his presence with them."

—BR—

IN MEMORY OF BRYAN L. KETHLEY

In ministering upon an occasion such as this, I like to speak some personal, definite specific word about the departed one, wherever it is possible to do so. I don't like to be impersonal, or to deal in generalities as is sometimes the case when the person is not so well known by me.

I like briefly to hold up the person's life before us, and to pay honest and fitting tribute; reveal some of the secret, hidden things that come to the knowledge and under the observation of the minister; draw open the portals of a man's soul, and enable a man to be known and seen by others as he really is.

I am grateful that this can be such a service, and that it is so easy for me to speak these sincere words of tribute and appreciation, and I trust and pray of solace and comfort.

During these more than four years as pastor of the Riverside Baptist Church, of which Mr. Kethley was a member, he was compelled to be absent much of the time because of illness. He had been a sick man perhaps longer than many of us realized, for he was not one to complain. In these years, under various circumstances, as guest in the home, on a fishing trip, in the church, in the sickroom I have been impressed with three things, that to me are fundamental and basic, and which speak volumes about the genuineness sincerity, reality, vitality of the co-faith and discipleship of this

friend.

I—His Sense of Stewardship

This to me is one of the acid tests of Christian faith. Money is coined energy time and talent, thought, skill, strength. What does one do with his money? That gets down to the heart of things. Jesus had much to say about it. Here, this friend was sound in the faith. When illness kept him from the church—his tithes and offerings were there—I know because they crossed my desk in the mail. That reveals a love for the Lord and the things of the Lord that are real. Lip service is easy. But obedience in stewardship costs. In this, he was not found wanting.

II—He Showed An Unselfish Interest In Others

During his recent months of severe illness, as I came to see him in his sickroom, it was not of himself that he would speak, though suffering and having suffered severe anguish and pain, but it was always of others and of other things—our church and church folk, our radio ministry, my baby daughter, not because he was always the perfect gentleman, gracious and genteel, but because of his spontaneous, unselfish interest, born of love for others.

This is a partial explanation of the beautiful home and family life of these friends. Such delicate and tender devotion between husband and wife, and parents and children, is beautiful to behold. In this day of breakdown of the home, and divorces in many places, equally or exceeding marriages, it is heartening to have had fellowship in such a home, where love prevailed and where one was very conscious of a Christian atmosphere as one entered. The dear one left behind will permit me to say this: the long night and day vigil was made easier and lighter in the consciousness that it was but a labor of love, a love that yearned to

leave nothing undone to bring comfort and ease to the one love and to the one who so greatly loved. We hear so much nowadays of other kind of homes and situations. We do well to take cognizance to those that are truly Christian. Christian in the fullest sense of the term, to be able to say as was said yesterday by our dear sister when she greeted her pastor—with tear filled eyes to be sure, but with heavenly radiance in countenance, "My Sweetheart has gone home." I submit to you that that is Christian. "Sweetheart" through the years and to the end of time—and forever. "Home"—heavenly destination, where there is no more sickness or suffering, or separation, no more pain or anguish, no long nights, only—eternal day.

III—Prayer

Never have I known two people who seemed so to live on prayer. The pastor readily volunteers to offer prayer at home or in the sickroom wherever he goes. But in this home it was invariably requested before the preacher had a chance to offer it, so eager were they to flee in prayer to the bosom of the Heavenly Father. Never have I seen more genuine appreciation expressed than on these visits to the sickroom. To these two, prayer was rich, real, efficacious. It accounts for their sweet spirit of patience and uncomplaining trust under severe testing and trial.

Faithful in stewardship, unselfish and tender in abiding love, prayerful and patient in tribulation, striking evidence of a Christian faith worthy of emulation. —Millard J. Berquist, pastor, Riverside Baptist Church, Jacksonville, Florida.

—BR—

During one week, the Sunday School Board received 60 requests for free literature to start new Sunday schools in 16 different states.



MARK YOUR CALENDAR NOW

Don't forget that May 11th is Mother's Day . . . and Mother's Day to conscientious Mississippi Baptists means HOSPITAL DAY.

This day has been selected for the annual presentation of our Mississippi Hospital program. You then have the opportunity to contribute toward providing free hospitalization for those who are unable to pay.

This year the need is greater than ever . . . so this year contribute generously.

MOTHER'S DAY IS HOSPITAL DAY

MISSISSIPPI BAPTIST HOSPITAL



Parents Join Son's Church

A pleasure which not many preachers enjoy was experienced last year by a Mississippi pastor, when his father and mother joined the church which he serves. He later baptized them both.

The beginning of the story dates back to 1909 when Mr. and Mrs. J. J. Askew were married. She was a Baptist and he was a member of another church. When their children were old enough to attend Sunday school, she joined with him, that the family might "be together" in their religious activities. The children grew up in that denomination but when they became of age, several of them joined the Baptist church. The first one to become a Baptist was Curtis Askew, pastor at Linn.

Then the parents decided to make the change, they drove to Linn, and sought membership through baptism, much to the joy of their preacher son. They both moved their membership then to their church at Sardis. The Askews have a daughter, Mary, who is employed in Public Relations at Moody Bible Institute. A recent article from her pen, "Science in the Gospel" was published in "United Evangelical Action," and reproduced in the "Christian Digest in February.

—BR—

Dr. A. D. Foreman, Jr., pastor of the First Baptist Church, Amarillo, Texas, will give the commencement address at Southwestern Seminary at 10 a.m., Friday, May 2.